

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**6:00**

**P.M.**

ON

**Wednesday, May 9, 2018**

LOCATION OF MEETING

**Whitman-Hanson Regional High School**

**600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date

**May 4, 2018**

(month day year)

**AGENDA**

- I. Minutes: April 11, 2018
  
- II. Capital Requests/Warrant Articles/Updates – May Town Meetings
  - A. Whitman
  - B. Hanson
  - C. Whitman-Hanson
  
- III. Reports
  - A. Duval Roof Repair
  - B. Other Building Issues
  - C. Maquan Closing Update
  - D. Summer Projects

**ADJOURN**

Posting Date and Meeting Number (by SC Clerk) 05-04-2018 @ 11:00 AM /FAC\_05-09-2018