

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:45

P.M.

ON

Wednesday, June 6, 2018

LOCATION OF MEETING

Whitman-Hanson Regional High School

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

June 1, 2018

(month day year)

AGENDA

- I. Approval of Meeting Minutes: May 9, 2018

- II. Reports
 - A. Property for Sale near WHRHS
 - B. Duval Roof Repair
 - C. Maquan Closing
 - 1. Move to Indian Head School
 - a. Facility
 - b. Playground
 - 2. Move of Pre-school to WHRHS
 - a. Facility
 - b. Playground
 - c. Roadway
 - 3. Move of Special Education Programs to Duval

- III. Other Summer Projects and Cleaning Schedule

ADJOURN

Posting Date and Meeting Number (by SC Clerk) 06-01-2018 @ 11:00 AM /FAC_06-06-2018