

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Wednesday, December 13, 2017

LOCATION OF MEETING

Whitman-Hanson Regional High School

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

December 7, 2017

(month day year)

AGENDA

- I. Minutes: November 8, 2017
- II. Discussion and Updates
 - A. Capital Projects
 - 1. Whitman Town Meeting
 - a. Capital Projects
 - b. Duval Roof
 - 2. Hanson Schools Transition
 - a. WHRHS, Maquan, Indian Head, HMS
 - b. Estimated Budget & Timeline
 - 3. Current and Future Projects
 - a. Matrix
 - b. Projects in Progress
 - B. School Projects
 - 1. School Dude
 - 2. Highlighted Issues
- III. Next Meeting: January 10 @ 6:00 PM
- IV. Adjourn