

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE**

(board, committee, commission, authority, etc.)

WILL BE HELD AT **6:00** **P.M.**

ON **Wednesday, April 12, 2017**

LOCATION OF MEETING **Whitman-Hanson Regional High School**  
**600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF HANSON MASSACHUSETTS

(signed by) *Michelle K. Kelley* EXEC. ASST. TO SUPT.

(Signature & Title)

(for) **FACILITIES & CAPITAL PROJECTS SUBCOMMITTEE**

(Title of board, committee, commission, etc.)

Date **April 6, 2017**

(month day year)

**AGENDA**

- I. Minutes: March 15, 2017
- II. Discussion and Updates
  - A. Maquan School
  - B. Roof Projects – Maquan and Duval
  - C. Warrant Articles Review for Town Meetings
    - 1. Whitman
    - 2. Hanson
    - 3. Whitman-Hanson
      - a. Turf Field Assessment
      - b. Traffic Signals
  - D. Upcoming Projects – April Vacation
  - E. Overview: Current Facility Updates
- III. Next Meeting: May 10 @ 6:00 PM
- IV. Adjourn