

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **4:00** o'clock **P.** M.
ON **Wednesday, January 3, 2018**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT

(Signature & Title)

(for) **POLICY SUBCOMMITTEE**
(Title of board, committee, commission, etc.)

Date **Tuesday, December 27, 2017**
(month day year)

AGENDA

- I. Policy Discussion
 - A. Minutes of Meeting – 11/15/2017
 - B. Review and Amend Policy GCGA – Substitute Teachers and Nurse
 - C. Review Social Media Policy (Murphy, Hesse, Toomey, & Lehane)
 - D. Continue Review of Updated Policies – MASC Recommendations
- II. Next Meeting
- III. Adjourn

Posting Date and Meeting Number (by WHRSD Clerk): 12-27-2017 @ 2:15 PM /POLICY 01-03-2018