

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **5:00** o'clock **P.** M.
ON **WEDNESDAY, March 21, 2018**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT

(Signature & Title)

(for) **POLICY SUBCOMMITTEE**
(Title of board, committee, commission, etc.)

Date **Corrected day of posting to Wednesday (3/17/18) Revised March 14, 2018; Original Post: March 5, 2018**
(month day year)

AGENDA

- I. Policy Discussion
 - A. Minutes of Meeting – 01/03/18
 - B. Guidelines for Substitutes
 - C. Discuss Social Media Policy Recommendation
 - D. MA Pregnant Workers Fairness Act
 - E. MASC Policy Guidance
 - 1. EFD - Review
 - 2. JICH – Revise
 - 3. GBEBD – NEW – Online Fundraising and Solicitations
 - 4. ILD – NEW – Student Submission to Educational Surveys and Research
 - 5. BCB – Review
 - 6. JLCD – NEW with Guidelines
- II. Next Meeting
- III. Adjourn