

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT **4:00** o'clock **P.** M.
ON **Wednesday, November 15, 2017**

LOCATION OF MEETING **WHITMAN-HANSON REGIONAL HIGH SCHOOL**
600 FRANKLIN STREET, WHITMAN

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)  EXEC. ASST. TO SUPT

(Signature & Title)

(for) **POLICY SUBCOMMITTEE**
(Title of board, committee, commission, etc.)

Date **Monday, November 13, 2017**
(month day year)

AGENDA

- I. Policy Discussion
 - A. Minutes of Meeting – 10/4/17
 - B. Review and Amend Policy GCGA – Substitute Teacher and Nurse
 - C. Continue Review of Updated Policies – MASC Recommendations
- II. Next Meeting
- III. Adjourn

Posting Date and Meeting Number (by WHRSD Clerk): 11-13-2017 @ 09:00 AM/POLICY11-15-2017