



NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

3:00

P.M.

ON

Monday, March 19, 2018

LOCATION OF MEETING

Whitman-Hanson Regional High School

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WARRANT SUB-COMMITTEE

(Title of board, committee, commission, etc.)

Date

March 15, 2018

(month day year)

AGENDA

- I. Warrant Signatures

Posting Date and Meeting Number (by SC Clerk) 03/15/2018@ 3:00PM: /WAR_03/19/2018