



## NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

### WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**12:00**

**P.M.**

ON

**Tuesday, November 20, 2018**

LOCATION OF MEETING

**Whitman-Hanson Regional High School**

**600 Franklin Street, Whitman**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed  
by)

EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

**WARRANT SUB-COMMITTEE**

(Title of board, committee, commission, etc.)

Date

**November 16, 2018**

(month day year)

### AGENDA

- I. Warrant Signatures

Posting Date and Meeting Number (by SC Clerk) 11/16/2018@ 11:30AM: /WAR\_11/20/2018